**APPLICATIONS COVER PAGE**

The detail required for the cover page below should be completed in accordance with the *SAHPRA Fee Categorisation Guideline (Annexure A)* which has been included with the *Guideline on the Payment of Fees to SAHPRA.*

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|  **CATEGORY** | **SUB-CATEGORY** | **AC/PR[[1]](#footnote-1)** | **AMOUNT PAID** | **OTHER INFORMATION[[2]](#footnote-2)** |
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1. **ABBREVIATED CLASSIFICATION/PAYMENT REFERENCE** [↑](#footnote-ref-1)
2. This section is for any additional information that you may want to make SAHPRA aware of. [↑](#footnote-ref-2)